

FIRST LUTHERAN CHURCH

109 West Third Avenue, Warren, Pennsylvania

Phone: 814/723-6450

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Website: www.flcwarren.com

The Rev. Jeffrey B. Ewing, Pastor, pastor@flcwarren.com

Jack Hemink, Minister of Music

Julie Baughman, accompanist



“All are accepted and affirmed just as we are, with all our differences and gifts – unique children of God. No matter your race, ethnicity, gender expression or identity, sexual orientation, physical or mental abilities, social or economic status, we have a place for you. We commit ourselves to embracing the work of anti-racism, anti-homophobia, social & economic justice, and environmental care. As part of the whole complex, colorful spectrum of God’s creation in all its diversity we are all one in Christ!”

Land Acknowledgement Statement

As we gather in this place, we acknowledge that we are on the traditional lands of the Seneca Nation (Onödowá’ga:’). We remember that we also share this land with other parts of God’s good creation: plants, birds, and animals.

May we be good stewards and good neighbors.

****Indicates for the congregation to please stand as you are able.***



MARCH 29, 2026
PALM SUNDAY
HOLY COMMUNION



WELCOMING NEW MEMBERS AND ANNOUNCEMENTS



Please let the lighting of the altar candles signal our time to quietly prepare our hearts and minds for worship.

GATHERING – “The Holy Spirit calls us together as the people of God.”

PRELUDE

All Glory, Laud, and Honor

Michael Burkhardt

Please stand as you are able.

P Blessed is He who comes in the name of the Lord!

C **Hosanna in the highest!**

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Lord Jesus Christ, we praise you with heart and life and voice, not only with outward signs such as palm branches or the occasional "Hosanna", but with lives truly turned towards you. It seems so far away from this Palm Sunday from that day when you entered into Jerusalem with the shouts of the crowd ringing in your ears. Welcomed as a king, yet riding on a lowly donkey, you were greeted with cheers and acclamations, but soon were turned into jeers and judgment. But from this side of the resurrection, we may believe that we could never have been part of that jeering crowd, but through our humility and repentance we admit that perhaps we could have been a part. On this holy day, we worship you through our words of confession, hoping that we hear your words of forgiveness.

Silence is kept for reflection.

Kneel as able.

P Lord Jesus Christ, when our words and actions reflect a resistance in confessing you publicly as the Lord of our lives;

C **Forgive us.**

P When we fear that humbling ourselves would be seen by others as weakness;

C **Forgive us.**

P When we find ourselves glossing over the events of your passion and death because we have heard the story before, and forget the deep meaning of it for our lives;

C **Forgive us.**

- P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore proclaim to you the entire forgiveness of all your sins, in the name of the Father, and of the +Son, and of the Holy Spirit.
- C **Amen.**

BLESSING OF PALMS

- P The Lord be with you.
- C **And also with you.**
- P Let us pray,
We praise you, O God, for redeeming the world through our Savior Jesus Christ. On this day Jesus entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and we who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C **Amen.**

PROCESSIONAL GOSPEL: Matthew 21:1-11

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴ This took place to fulfill what had been spoken through the prophet:

⁵ “Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹ The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

P: The Gospel of the Lord

C: Praise to you, O Christ!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century. The melody was used extensively by J. S. Bach.

***PROCESSIONAL HYMN**

All Glory, Laud, and Honor

#344

(vs. 2 – women, vs. 4 – men)

***REFRAIN: All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.***

**1. You are the king of Israel and David's royal son,
now in the Lord's name coming, our King and Blessed One. (*REFRAIN*)**

**2. The company of angels are praising you on high;
creation and all mortals in chorus make reply. (*REFRAIN*)**

**3. The multitude of pilgrims with palms before you went;
our praise and prayer and anthems before you we present. (*REFRAIN*)**

**4. To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise. (*REFRAIN*)**

**5. Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious King. (*REFRAIN*)**

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest!**

***PRAYER OF THE DAY** *Ruth 2:4*

A The Lord be with you.

C **And also with you.**

A Let us pray.

C **Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD – “God speaks to us in Scripture reading, preaching and song.”

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah.

Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

FIRST READING: Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Assistant: The Word of the Lord.

Congregation: **Thanks be to God.**

Psalm 24 *Read Responsively*

¹The earth is the LORD's and all that is in it,
the world and those who dwell therein.

²**For the LORD has founded it up-¹ on the seas
and established it up-¹ on the rivers.**

³Who may ascend the mountain¹ of the LORD,
and who may stand in God's¹ holy place?

⁴**Those of innocent hands and puri-¹ ty of heart,
who do not swear on God's being, nor do they pledge by¹ what is false.**

⁵They shall receive blessing¹ from the LORD
and righteousness from the God of¹ their salvation.

⁶**Such is the generation of those who seek¹ you, O LORD,
of those who seek your face, O¹ God of Jacob.**

⁷Lift up your heads, O gates; and be lifted up, O ever-¹ lasting doors,
that the King of glory¹ may come in.

⁸**Who is this¹ King of glory?**

The LORD, strong and mighty, the LORD, might-¹ y in battle!

⁹Lift up your heads, O gates; and be lifted up, O ever-¹ lasting doors,
that the King of glory¹ may come in.

¹⁰**Who is this¹ King of glory?**

Truly, the LORD of hosts is the¹ King of glory.

SECOND READING: Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Assistant: The Word of the Lord. *Congregation:* **Thanks be to God.**

SERMON

Pastor Jeff Ewing

*HYMN OF THE DAY

My Song is Love Unknown

#343

APOSTLES' CREED

Assistant: Let us confess our faith using the words of the Apostles' Creed.

Congregation: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Congregation response:

A: Hear us, O God., C: **Your mercy is great.**

SHARING THE PEACE

A: The peace of the Lord be with you always.

C: **And also with you.**

MEAL

“God feeds us with the presence of Jesus Christ.”

OFFERING

An offering tray is available at the entrance of the sanctuary.

For those wishing to do so, we encourage you to donate online at flcwarren.com/give.

As always, thank you for supporting the work of bringing God’s love to all people through First Lutheran!

ANTHEM [8:00AM]
[11:00AM]

*Largo on St. Theodulph
Arise, My Soul, Arise
Senior Choir
Denise Pearson, conductor*

Michael Brurkhardt
Dan Forest

*OFFERTORY RESPONSE

We Are An Offering

#692

We lift our voices, we lift our hands, we lift our lives up to you: we are an offering.

**Lord, use our voices, Lord, use our hands, Lord, use our lives,
they are yours: we are an offering.**

All that we have, all that we are, all that we hope to be, we give to you, we give to you.

**We lift our voices, we lift our hands, we lift our lives up to you:
we are an offering, we are an offering.**

*OFFERTORY PRAYER

A: Extravagant God,

C: you have blessed us with the fullness of creation.

Now we gather at your feast

where you offer us the food that satisfies.

Take and use what we offer here, come among us,

and feed us with the body and blood of Christ,

in whose name we pray.

Amen.

GREAT THANKSGIVING *Matthew 21:9*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

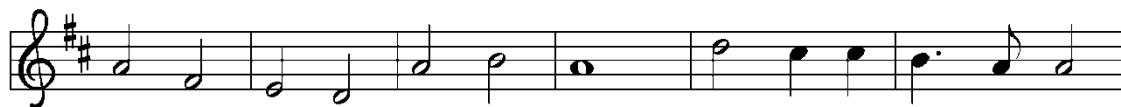
P Let us give thanks to the Lord our God.

C **It is right to give him
thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O Lord, holy Father, through Christ our Lord.

You bid your people to cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us into the fullness of grace that belongs to the children of God. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give you thanks for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER *Matthew 6:9*

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P Come and receive Christ, broken and poured out for you.
C Amen.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

SILENT PRAYER BEFORE RECEIVING HOLY COMMUNION

O Jesus, our great high priest, be present with us as you were present with your disciples and make yourself known to us in the breaking of the bread.

HOLY COMMUNION *John 1:29*

As Lutherans we believe that Jesus is present in the elements of communion, bringing forgiveness and new life to all who receive it. The table is open to everyone, and the gift is always given, never taken. Simply make a cradle with your hand(s) as you receive the bread. **Gluten free wafers and grape juice are available from the ushers. Bring them forward to be blessed by the pastor.** The response after receiving both the gift of bread and wine is ***“Amen.”***

For those who would like to continue to celebrate in the pews, please let the usher know. For our friends who are not celebrating communion, simply fold your arms across your chest and receive a blessing.

COMMUNION HYMNS

*Beneath the Cross of Jesus
Jesus, I Will Ponder Now*

#338
#345

*POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C **Amen.**

*POST-COMMUNION CANTICLE

On My Heart Imprint Your Image

#811

On my heart imprint your image, blessed Jesus, king of grace, that life's troubles nor its pleasures ever may your work erase. Let the clear inscription be: Jesus, crucified for me, is my life, my hope's foundation, all my glory and salvation!

POST-COMMUNION PRAYER

A Merciful God,

C **As we prepare for Holy Week, renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord.
Amen.**

PASSION SCRIPTURE: Matthew 27:11-54

In fulfillment of scripture and obedience to God’s will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.

¹¹ Now Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” Jesus said, “You say so.” ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, “Do you not hear how many accusations they make against you?” ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²² Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” ²³ Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴ So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵ Then the people as a whole answered, “His blood be on us and on our children!” ²⁶ So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” ³⁰ They spat on him and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

³⁸ Then two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided him, shaking their heads ⁴⁰ and saying, “You who would destroy the temple and build it in

three days, save yourself! If you are the Son of God, come down from the cross.”⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,⁴² “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him.”⁴³ He trusts in God; let God deliver him now, if he wants to, for he said, ‘I am God’s Son.’ ”⁴⁴ The rebels who were crucified with him also taunted him in the same way.

⁴⁵ From noon on, darkness came over the whole land until three in the afternoon.⁴⁶ And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”⁴⁷ When some of the bystanders heard it, they said, “This man is calling for Elijah.”⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.⁴⁹ But the others said, “Wait, let us see whether Elijah will come to save him.”⁵⁰ Then Jesus cried again with a loud voice and breathed his last.⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised.⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many.⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

P: The Gospel of the Lord

C: Praise to you, O Christ!

DISMISSAL *Luke 7:50*

A Remember that you are marked with the cross of Christ. Go forth to love and serve the Lord.

C **Thanks be to God.**

POSTLUDE

The Royal Banners Forward Go

Wilbur Held

Please feel free to exit during the postlude.

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Today's Altar Flowers

Given by Charles Merroth in honor of his Great-Grandchildren.

Given by Elsa Redding in honor of my family.

OFFERING ENVELOPES

If you would like to make any changes to your offering envelopes or sign up to receive offering envelopes, please contact the office TOMORROW. Thanks!



Serving Today	March 29	April 5
Cantor	(8AM) Carolyn Worley (11AM) Patrick Mulligan	John Beard Donna Trubic
Assisting Minister	(8AM) John Kersey (11AM) Cyndy Granger	Randy Britton Colleen Witmer
Acolyte	(8AM) Jen Kersey (11AM) Ryan Klenowski	Jen Kersey Charles Bielawski
Children's Message	Cheri Kellogg	Cynthia Klenowski
Digital Deacon	Penny Lester	Denny Pearson
Greeters	(11AM) Gary & Sue Candreia	Penny & Gary Lester
Crucifer	(11AM) Aaron Gausman	Chase Colosimo
Counters	Lyn McDaniel Mary Worley	Mary Worley Jane Beardsley

PRAYER LIST

Names will remain on the list for a period of three weeks.

Names may be returned to the prayer list by contacting the church office.

Please receive permission before submitting names to be included on the Prayer List.

Prayer Requests: *servicemen & women, especially Andrew Shodi, Swede Backhus, Adam & Ben Frederick, Shane Simpson, Curtis Royek, Ty Elmquist, Julie & Joey Gilman, Hunter Feeny, Kohl Feeny, Jordan Curtis, Erik Dippold*

March 29: *Christopher Smith, Brooke Benton, Annabelle Hartman, Jeff Granger, Carol Stone, Mike Madigan, Jan Thorpe, Katie Silvey, Margie Campbell, Laura Dieter, Jim Marquis*

March 22: *Larry Rambish, Alyssa Dennyewitz, Ron & Lois Hart, Connie Buerkle, Rita Hawk, Terry Pearson, Val & Nancy Condio, Brent Casey, Kristin Frick, Joel Nowacki, Doug Granger, Sarah Downey, MaryBeth Nawrocki, Ariel Mickle, Dee Schultz, Mitch Tabol, Addy Landrio, Robert Cooper, Corey Spattifor, Christopher Saylor, Denny Hedges, Margie Campbell, Judith Melton*

March 15: *Kim Tome, Rose Troyan, Holly Schubert, Bonnie Gray, Velma Zock, Janet Wilson, Sarah Downey, Jeff Bastow, Elaine Powers, Donna Smith, Kia Lee, Betty Berdine, Vic Wolfe, Cara Smith, Joe Krall, Jerry Johnson, Mariah Nowacki, Barry Seastead, Maryann Long, Denise Cederquist, Jim Rapp, Cathy Morrison, Linda Philhower, Dusty Johnson, Lori Lee, Roberta "Bobbi" Hessley, Sue Burke, Nicole Hall, Susan Rocks, Family & Friends of Victor Vierra*

Please contact the Church Office if you, a family member or someone from the parish is in the hospital.

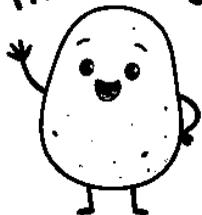
Help us help you when pastoral care is needed!

Warren Area Holiday Hot Meals ministry, after two decades, continues to deliver meals on Thanksgiving Day, Christmas Day and the day before Easter throughout Warren and Forest Counties. Around 60 volunteers, some first timers and some old hands, make these meals happen. Gifts through the “Warren Gives” appeal provide the funds for these meals. The ministry started at Trinity Memorial Episcopal Church then over the years First Lutheran, First Presbyterian, First Methodist and St. Francis of Assisi Episcopal joined the ministry. Local human service agencies, home health and therapy groups, hospice caregivers and others provide the ministry with names. Watch soon for more about the volunteers needed for the Easter Meal. To volunteer, use the sign-up sheet in the Narthex.



For more information or to volunteer email revardelle@gmail.com

THANK YOU!



THANK YOU

Our Baked Potato/Salad Bar for the Warren Area Elementary Center on Monday was a great hit! The donated cookies were especially appreciated. We appreciate all the wonderful bakers and received many requests for the recipes. We are so blessed, on behalf of First Lutheran Church, to be able to say “thank you” to all the staff who take such good care of our children every day. As an added blessing, we delivered extra potatoes, salad and cookies to The Faith Inn. **THANK YOU** to all volunteers, kitchen crew and bakers!

Friday Night Out will be at Dock 9 on April 10th at 6PM. We'll order off the menu. Sign up in the narthex. We hope you can join us!



ELEVATOR PROJECT

Work on our new elevator project begins on April 6. While this project is underway we will not have an accessible elevator. We will have limited access to Niewoehner Hall, the basement, and upstairs classrooms. If you have any questions or concerns, please feel free to call the church office during this time. We will do our best to make accommodations.

THANK YOU!

Our mid-week Lenten services offering raised \$987 for Warren Area Refugee Resettlement Network. Thank you to everyone who supported this effort through prayer and/or giving.



HOLY WEEK SERVICES

Maundy Thursday- April 2nd
7PM at First Presbyterian Church

Good Friday- April 3rd
12PM & 7PM at First Lutheran Church

Vigil of Easter- April 4th
8PM at First Lutheran Church

Resurrection of Our Lord!- April 5th
8AM at First Lutheran Church
11AM at First Lutheran Church





Refrigerator Schedule

NARCOTICS ANONYMOUS MEETS
Monday, Wednesday, & Saturday
at 6:30 PM (YR)

*HP/Hansen Parlor; NH/ Niewoehner Hall; OFH/Old Fellowship Hall,
 YR/Youth Room, UC/Upstairs Classroom, SY/Sanctuary, CR/Choir Room
 UCR/Upstairs Community Room, N/Narthex, K/Kitchen*

Sunday, March 29

PALM SUNDAY

8:00 AM **Communion Service (SY)**
 9:28 AM **Sunday's Cool (OFH/NH)**
 11:00 AM **Communion Service (SY)**

Monday, March 30

1:00 PM Mahjongg (NH)
 6:00 PM Silver Winds Rehearsal (SY)

Tuesday, March 31

9:00 AM Lakeshore CPS (UCR)
 11:00 AM **Chrism Liturgy (SY/NH)**
 5:00 PM Ukrainian Bible Study (YR)
 5:30 PM "Know Your Rights" Presentation (NH)
 6:00 PM **ESOL (UC)**

Wednesday, April 1

9:00 AM **Workshop (OFH)**
 12:00 PM **Bible Study (NH)**
 5:00 PM Grief Yoga (OFH)
 5:15PM **Handbells (SY)**
 7:00 PM **Choir (CR)**

Thursday, April 2

10:00 AM **Prayer Shawl (HP)**
 6:00 PM **ESOL (UC)**
 7:00PM **Maundy Thursday Service**

Friday, April 3

9:00AM Lakeshore CPS (UCR)
 12:00 PM **Good Friday Service (SY)**
 7:00 PM **Good Friday Service (SY)**

Saturday, April 4

10:00 AM **Rob Garrsion Memorial Service (SY)**
 8:00 PM **Vigil of Easter (SY)**

Sunday, March 29

RESURRECTION OF OUR LORD

8:00 AM **Communion Service (SY)**
 9:28 AM **Sunday's Cool (OFH/NH)**
 11:00 AM **Communion Service (SY)**



First Lutheran is excited to welcome several new members. Please take a moment to welcome them into our church family.

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Mike and Shelley Massa
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Kim Tome
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Welcome to worship. Today is Palm Sunday, the first day of Holy Week.



Circle the palm branches in the picture. Draw more branches in people's hands and on the road.